



**SAN GABRIEL VALLEY DISTRICT
CALIFORNIA FEDERATION OF WOMAN'S CLUBS**

**THE GALL
63rd ANNUAL CONVENTION
"COLOR THE WORLD WITH LOVE"
April 12 - 13, 2019**



FULLERTON MARRIOT
2701 Nutwood Avenue, Fullerton, California
SAN GABRIEL VALLEY DISTRICT OFFICERS

President	Rita Aleman
First Vice President	Rosette Clippinger
Second Vice President	Terry Perkins
Third Vice President	Linda Koontz
Recording Secretary	Abbey Howell
Treasurer	DeDee Attebery
Financial Secretary	Cheryl Linnborn
Corresponding Secretary	Marianne Jennings
Parliamentarian	Mary Jo Kolakoski

President's Message:

Convention is almost here and I couldn't be more excited. There will be Club Member of the Year and Club Citizen of the Year Recognition and a District Memorial Service. We will be offering Workshops on Friday and Saturday. We have vendors!!!

The Fullerton, Marriott Hotel is ready for our arrival. The Convention Committee has been planning this Convention for a year and no detail has been left out. The meals will be exceptional and wait for the desserts! The newly remodeled Hotel will make you feel relaxed, just as I was when I first walked in. Great staff and food. Your goal is to get to Convention. I look forward to spending time with each one of you and let's make this a Convention to remember.

Rita Aleman, President

HOTEL INFORMATION:

Fullerton Marriot: 2701 Nutwood Avenue, Fullerton Tel: 1-714-738-7800. **DIRECTIONS:** The Fullerton Marriot is located conveniently off the 57 Fwy., (south), exit Nutwood Avenue (turn right and right into the parking lot. Complimentary parking. **Rooms:** Coffee maker with coffee, iron, ironing board and hairdryer. **Hotel totally renovated!**

ROOM RESERVATIONS: All Room Reservations are to be made on the **HOTEL RESERVATION LINK PROVIDED VIA EMAIL FROM YOUR CLUB PRESIDENT** or calling **800- 750-0981** Rates are per room per night plus taxes: Check-In Time 3:00 pm. If you arrive early, rooms may not be available.

BANQUET MEALS:

Friday Lunch **Barbecued ranch Chicken salad:** Diced chicken, local greens, black bean and corn relish, cheddar cheese, tomato, tri-colored tortilla strips, ranch dressing. **Vegetarian: Pasta Primavera**

Friday Dinner **Parmesan Chicken** **Cod** **Vegetarian: Pasta Primavera**

Saturday Lunch **Grilled Chicken Salad:** Marinated grilled chicken breast on top of a bed of romaine lettuce, shredded parmesan cheese, croutons and Caesar dressing. **Vegetarian: Pasta Primavera**

Saturday Dinner **Chicken Marsala** **Cod** **Vegetarian: Pasta Primavera**

MEAL RESERVATIONS: All Meal Reservations are to be made on the **REGISTRATION FORM** provided. If you require a special dietary plate, please make a note on the Registration Form. **If paid guest please indicate that.**

DEADLINE for Reservations: **March 8, 2019 Spring Council**
DEADLINE for Cancellations **March 15, 2019**

NO REFUNDS AFTER CANCELLATION DEADLINE MARCH 15th

REGISTRATION & MEALS: The **Registration Form** is attached to this CALL. Please make copies for each member and guest attending Convention. Please fill out the Form completely - **type or print clearly.** Forms are due by **March 8, 2019 (Spring Council)**, to our **Registration/Meals Chairman, Abbey Howell.** If you aren't able to attend the **Spring Council** to deliver the forms, please mail directly to **Abbey Howell, 20308 Julliard Dr., Walnut, CA 91789. Forms must be received by March 8th.** If you have any questions, Abbey may be reached at 909-348-3779 or email Abbey at:

REGISTRATION FEE: According to SGVD Standing Rules B. Financial Policies #5: A Registration Fee of \$10 shall be paid per member attending any part of the District Convention. **After the Deadline (March 8, 2019), Registration Fee will be \$25.** Registration Fee shall be waived for guests (non-members).

REGISTRATION TABLE: Early Registration will be available Thursday evening, April 11th from 7:00-8:00 pm in the Conference Room # TBA The Registration Table will be open Friday, April 12th from 8:30-10:00 am. Please make sure that all members, including District and State Officers, Chairmen and Committee Members receive their convention programs, name badges and other information. **Doors will close at 10:30 before the convention is called to order,** so everyone can be seated before our processions. Door Hostesses will admit members between those speaking. It is very important to be on time.

CREDENTIALS: Please sign and return Credential Cards **March 8th at Spring Council** to Rita Even, SGVD Credentials Chairman. Questions please call Rita at (818) 249-6296.

VOUCHER: The Hotel has offered us a voucher to purchase for only **\$10 (all inclusive)** for the Breakfast Buffet. You may purchase the voucher's at time of check in or before you go for Breakfast.

DELEGATES/MEMBERS: All Delegates and members must go to the Convention Credentials Table to receive their Voting Card and or packet with convention program, meal tickets and lanyard.

Thursday: Early Birds may go to Conference Room (2nd floor) # TBA. **Friday & Saturday** register in lobby.

PROPOSED BYLAW REVISIONS: The Bylaw Committee's Proposed Bylaw & Standing Rule Revisions are attached to this CALL. Please share this information with your members so that Delegates are prepared to vote. Bring your copy of Proposed Amendments to the Opening Session of Convention and make additional copies if necessary for your members attending. **They will not be in the Convention Program.**

CLUB & AFFILIATE PRESIDENTS' REPORTS: Club and Affiliate Presidents will be honored at the Friday Evening Banquet and have **Special Seating**. Please check the CALL to see what session you present your President's Report. **Briefly share in 3 minutes, this past year's greatest accomplishment in your club, along with your theme and symbol.** Please bring 3 copies of your report for the Recording Secretary, Abbey Howell who will distribute to President, Parliamentarian and file.

DISTRICT CHAIRMEN: All District Chairmen (**Program and Administrative**) will be honored at the Saturday Luncheon Session and have special seating. Please check the CALL to see when you present your Awards.

PROGRAM ADS: Program Ads must be **camera ready** and allow a small border around the ad. Ads are due to Pat Huffman by March 9th (Spring Council) or before. Please make checks **payable to SGVD Convention** and mail to **Rosette Clipinger at 24315 Delta Dr., Diamond Bar, CA 91765.** Ads only are to be emailed to Pat Huffman (**camera ready**) at: **pat@edmarkgraphicsinc.com**. Questions please call Pat at: 626-818-4927. Rates: **Club Full Page (5 X 8) = \$25 Half Page (5 X 4) = \$15; Business Ads: Full Page (5 X 8) = \$50; ½ Half Page (5 X 4) = \$25**

PROCESSIONALS: Please be on time **20 minutes** (hallway outside banquet room) before your processional. Marianne Jennings & Zita Rodriguez are in charge. **Friday Lunch:** District Officers, **Friday evening:** Club Presidents/Affiliate Presidents, **Saturday Lunch:** SGVD First Vice President & **all** District Chairmen, **Saturday evening:** Past District Presidents, CFWC Board Members & Leads Candidate.

MEMORIAL SERVICE: The Memorial Service will be held Saturday **immediately following the session** in the Ballroom. Please send the names of the members who have passed away since last year's Convention to: Petra Jimenez, SGVD Spiritual Values Chairman: Please email names to: **jjjimz@yahoo.com**. You may mail (printed/typed) to: 6718 Loch Alene Ave., Pico Rivera, CA 90660 Any questions call Petra at 562-942-8543

FIRST TIME ATTENDEES: On the Registration Form, **please √ if you are a First Time Attendee to Convention.** **At the Beginning of each Session you will be recognized by Third VP/Convention, Linda Koontz.** **Only those Registration Forms that have First Timer Attendee √ will be recognized.**

ASSIGNED SEATING: **Please do not change seating once it is assigned.** By doing so, causes others to have to find seating if their seat is taken. Following will have special seating at the time they are honored: **Club Presidents, Affiliate Presidents, All District Chairmen, District Officers, CFWC Board Members & LEADS Candidate.**

OPPORTUNITY TICKETS (50/50): Will be sold at the door to the Banquet room or you may purchase from sellers circulating the room at each session. **OPPORTUNITY BASKETS** We are requesting Clubs to donate a Basket (valued at \$25 or more) for Convention: money envelope (cash), money (picture frame), gift cards or Theme Basket. Contact our Chairmen, Tami Miller or Sue Hogganuer and let them know you will be donating a basket and bringing to the Opening Session on April 12th. Please call Tami @ 909-596-4084 or Sue @ 909-379-8613. **Please include only new items in baskets.** **SPECIAL DRAWING - Winner announced the end of Convention.**

DOOR PRIZES: Please bring **unwrapped** items, including Money Envelopes (**cash only**) to the **February 8th** District Board meeting or **Spring Council, March 8th**. Wrapped items may be brought to Convention and turned in to **Carol Huntwork or Rita Even.** **New items please.** Value of Door Prizes - \$15-\$20. Your support is greatly appreciated.

SPIRIT AWARD: The Spirit Award is back! The award will be given to the one club that shows unique ways of expressing their spirit by, cheering for other clubs and dressing for theme sessions (Friday and Saturday Luncheon). **PLEASE NO WHISTLES.**

SPECIAL COLLECTIONS:

Friday Lunch – BACA – collecting denim vests/jackets small to adult. Collection bin inside Banquet room.
Saturday Lunch – USO – Appreciates checks to shop for canteen.

VENDORS: Please visit our Vendor Exhibits April 12th & 13th from 9 a.m. - 7p.m. Shop before session, during meals, after sessions & shopping breaks.

CORSAGES: Please remember a corsage for your CLUB PRESIDENT, CLUB MEMBER OF THE YEAR, CITIZEN OF THE YEAR, DISTRICT OFFICER STATE OFFICER CHAIRMAN and any other special person attending Convention from your club. Silk corsages are always nice and very cost effective.

WORKSHOPS & SPEAKERS: Below is a summary of what has been planned:

Friday Workshop: 8:30 - 9:00 - “Projects Done In a Day” – Rosette Clippinger
9:00 - 9:10 - Q & A

Opening Session Speaker: BACA Sonny (Bikers Against Child Abuse)

Saturday Session (Dinner): CFWC Second Vice President, Barbara Briley Beard

Saturday Workshops:

8:15 - 8:45 Financial - “Makes Common Cents” - Cheryl Linnborn & Dedee Attebery

8:45- 8:55 Q & A

9:00 - 9:30 Protocol & Amenities - “I didn’t know that”: Linda Koontz

9:30 - 9:40 Q & A

8:15 - 8:45 “Membership Matters” - Terry Perkins

8:45 - 8:55 Q & A

9:00 - 9:30 “Leadership....WhoME” - Toby Kahan

9:30 - 9:40 Q & A

*****Doors Open and Seating is at 10:00. Doors close at 10:30 for Processional. ***Processionals each session start to line up 15 minutes before in Hallway outside Banquet Room**

CONVENTION ATTIRE:

FRIDAY: Lunch - Denim (BACA)
Dinner - “After 5”

SATURDAY: Lunch – Red, White & Blue (USO)
Dinner - “After 5”

Remember to bring a jacket, sweater or some type of wrap so you are comfortable. **Please NO JEANS except Friday opening session.**

MEDICAL INFORMATION: It is important members bring “contact information in case of an emergency”. Members should carry with them. **One copy to be turned in at the credentials table for Convention Chairman.**

Friday, April 12, 2019

**Friday Workshop: 8:30 - 9:00 - "Projects Done In a Day" - Rosette Clippinger Room: University
9:00 - 9:10 - Q & A**

PROGRAM

"BLUE, BLUE, BLUE"

Friday, April 12, 2019

OPENING SESSION - 11:00 AM

Doors Open and seating - 10:00

Doors Close - 10:30 for Processional

Honoring: SGVD 2018-2020 Officers

Session: Processional of the SGVD Officers: Mary Anne Drew
Call to Order: President, Rita Aleman
Opening Ceremonies
Inspiration: Kim Plater
Welcome: Linda Koontz
Introductions: Rita Aleman
Greetings from Mayor
Preliminary Credentials Report: Rita Even
Registrars Report: Carol Huntwork
Adoption of Convention Rules: Mary Jo Kolakowski
SGVD Officers' Reports (**3 minutes**)
Recognition of First Time Attendees: Linda Koontz
Bylaws & Standing Rules Revisions: Mary Jo Kolakowski
Invocation: Petra Jimenez
Lunch is served
Keynote Speaker: BACA - President, Sunny
Bylaws & Standing Rules Revisions: Mary Jo Kolakowski
Special Program Awards Presentation: SGVD 1st Vice President, Rosette Clippinger
Advocates for Children, Esthela Torres de Siegrist
Domestic Violence Awareness & Prevention, Mavis Hansen
Fundraising, Nena Garduno Cervantes
Legislation & Public Policy, Gracie Rodriguez
Communications & Identity, Luanne Arredondo
Recognition of Social Media, Luanne Arredondo
Women's History & Resource Center, Diane Sexton
Short Story & Poetry Contest (Members only), Jane Thomas
Club Presidents Reports: (3 minutes)
Woman's Club of Arcadia, Cheryl Alberg
Azusa Woman's Club, Alexandria Muniz
Baldwin Park Woman's Club, Cruz Baca
Charter Oak Woman's Club, Annette Dutter
Covina Woman's Club, Alice Slaughter & Michelle Langston
Diamond Bar Woman's Club, Diane Tobar
Woman's Club of Downey, Cindy Kovach
Duarte Woman's Club, Ann Valleroy
Women's Twentieth Century Club of Eagle Rock, Ela Vallejo
Door Prizes: Rita Even & Carol Huntwork
Opportunity Baskets: Tami Miller & Sue Hogenauer
Opportunity Money: TBD
Announcements: Linda Koontz

RECONVENE – 6:00 PM
"LET YOUR COLORS SHINE"
Doors Open and Seating - 5:00
Doors Close - 5:30 for Processional

Honoring: SGVD Club & Affiliate Presidents & 50 year members

Session: Processional of the SGVD Club & Affiliate Presidents, Rita Aleman
Recognition of First Time Attendees: Linda Koontz
Inspiration: Vivian Reyes
Invocation: Petra Jimenez
Dinner is served
Bylaws & Standing Rules Revisions: Mary Jo Kolakoski
Membership Awards: SGVD 2nd Vice President, Terry Perkins
Celebration of 50 year members
Club Presidents' Reports: (3 minutes)
GFWC Federated East Valley Woman's Club, Dedee Attebery
El Monte Women's Club, Jackie Morales
Hacienda Heights Woman's Club, Carol Nixt
Highland Park Ebell Club, Misty Iwatsu
La Crescenta Woman's Club, Marianne Jennings
GFWC La Puente Valley Woman's Club, Renee Hrey
Montebello Woman's Club, Georgia Albanez
Monterey Park Woman's Club, Katherine Torres
Presentation of President's Scrapbook, Pat Borchard
Opportunity Baskets: Tami Miller & Sue Hogenauer
Opportunity Money: TBD
Announcements: Linda Koontz

Saturday, April 13, 2019

Workshops:	Financial	8:15 - 8:55	Protocol & Amenities	9:00 - 9:40	Room: University
Workshops:	Membership	8:15 - 8:55	Leadership	9:00 - 9:40	Room: Fullerton

RECONVENE – 11:00 AM
"LET'S HEAR IT FOR THE RED, WHITE & BLUE"
Awards Celebration
Doors Open and Seating - 10:00 AM
Doors Close - 10:30 AM for Processional

Honoring: District Chairmen, "Citizen of the Year" & "Club Member of the Year"
Session: Processional of the District Chairmen & SGVD 1st Vice President – Rita Aleman
Recognition of First Time Attendees: Linda Koontz
Inspiration: Virginia Green
Invocation: Petra Jimenez
Lunch is served
USO: DJ Standhope, Pat Borchard
Bylaws & Standing Rules Revisions: Mary Jo Kolakoski
Processional & Recognition of Citizen of the Year, Rosette Clippinger (**after lunch**)
Processional & Recognition of Club Member of the Year, Marian Hallin (**after lunch**)
Nominations to CFWC Nominating Committee & Election Board, Mary Jo Kolakoski
Departmental Awards Presentation: SGVD 1st Vice President, Rosette Clippinger
Club Presidents' Reports: (3 minutes)
GFWC La Verne – San Dimas Woman's Club, Pat Borchard
Pasadena Woman's Club,
Pio Pico Woman's Club, Petra Jimenez

GFWC Rowland Heights Women's Club, Denise Jackman
Santa Fe Springs Women's Club, Annette Rodriguez
Sierra Madre Woman's Club, Beverly Clifton & Carol Hankley
Sunland Woman's Club, Laney Clevenger – White
The Woman's Club of West Covina, Luanne Arredondo
Announcements: Linda Koontz
Opportunity Baskets: Tami Miller & Sue Hogenauer
Opportunity Money: TBA

Reception Honoring SGVD Executive Board 4:00-5:00 Suite # TBD

RECONVENE – 6:00 PM

"GOLDEN TIMES"

Doors Open and Seating - 5:00

Doors Close - 5:30 for Processional

Honoring: Past District Presidents, CFWC Board Members & LEADS Candidate

Session: Processional of the Past District Presidents, CFWC Board Members

Recognition of First Time Attendees: Linda Koontz

Inspiration - Tami Miller

Invocation - Petra Jimenez

Dinner is served

Keynote Speaker: CFWC Second VP, Barbara Briley Beard

Bylaws & Standing Rules Revisions: Mary Jo Kolakoski

SGVD Leadership Awards, Toby Kahan

SGVD Presidents' Leadership Sweepstakes, Mavis Hansen

LEADS Candidate: Denise Jackman

Club & Affiliate Presidents' Reports (3) minutes

Woman's Club of South Pasadena

Walnut Valley Women's Club, Sue Hogenauer

Whittier Women's Club, Betty Gallagher

Alumnae, Mary Jo Kolakowski

Parliamentary, Mavis Hansen

Past District Presidents', Mavis Hansen

Entertainment: Americana

Opportunity Baskets: Tami Miller & Sue Hogganuer

Opportunity Money: TBA

Special Drawing: Linda Koontz

Spirit Award: Linda Koontz

Resolution of Gratitude: Patti Hennings

Final Report of Credentials: Rita Even

Final Report of Registrar: Carol Huntwork

Closing Ceremony

CONVENTION RULES

2019

1. Members and guests will be required to register and obtain badges.
2. Delegates shall be required to register with the Credential Chairman.
3. Delegates must remain through all meetings in order that a Quorum is maintained.
4. Badges shall be worn during all business meetings and returned at the end of convention as leaving sessions.
5. Meetings will be called to order at the specified time and all delegates should be in their seats promptly.
6. No one will be admitted during opening ceremonies.
7. Delegates/Members are asked not to disturb others by conversing during business and/or programs.
8. All **Cell Phones** must be **turned off** or **put on vibrate** during the sessions.
9. Members addressing the chair shall give name and name of club represent
10. Reports of all Officers, Clubs Presidents, Affiliate Presidents and Chairmen shall not exceed three (3) minutes.
11. A delegate may speak only twice to a question and no more than two (2) minutes, unless granted permission by the assembly.
12. Members, other than delegates, may speak to a motion only by permission of the assembly.
13. All motions (3 copies) shall be written and presented to the Recording Secretary before session who will distribute to: President ,Parliamentarian, File
14. All members attending convention shall register and pay a registration fee of \$10.00. After the registration deadline, the registration fee is \$25.00. Guests do not pay a registration fee.
15. No printed material may be distributed in the outer halls except with the consent of the President.
16. No one is to walk in front, up to or behind the Head Table to communicate with those seated at the Head Table, (including taking pictures). Please see a Hostess or the President's Aide, Chris Smith to deliver your message.
17. Please refrain from wearing jeans or shorts to official Convention sessions (**accept Friday Lunch**).
18. If meal purchased (late) from another club, then you must sit with that club.
19. Please understand those honored and seated in special seating may sit with their clubs at other times throughout the convention.
20. When the timer indicates your time limit to speak or report has been reached, please finish your sentence and stop.

**GFWC-CFVC San Gabriel Valley District Convention
"Color the World with Love"**

Meal Registration Form

April 12-13, 2019

(Please Print)

Your Name _____ Telephone () _____

Name of Club _____

(Please check all that apply)

Club Member: President ____ Dean ____ Delegate ____ Guest ____ (does not pay registration)

First time Attendee to Convention: Yes ____ No ____

District Delegate: District Officer ____ District Chairman ____ District Committee Member ____
Past District President ____

State Delegate: State Officer ____ State Chairman ____ State Committee Member ____

Please indicate your position for any of the above / This form is not used for hotel reservation.

4/12 Friday Lunch "Blue, Blue My Love is Blue" Choose an entree
Barbeque Ranch Chicken Salad ____ (Vegetarian) Pasta Primavera ____ \$33.00 ____

Chocolate Opera cake

4/12 Friday Dinner "Let Your Colors Shine" Choose an entree
Parmesan Chicken ____ Cod ____ (Vegetarian) - Pasta Primavera ____ \$38.50 ____

Cheesecake with fresh fruit compote

4/13 Saturday Lunch "Let's Hear It for the Red, White & Blue" Choose an entree
Grilled Chicken Caesar Salad ____ (Vegetarian) - Pasta Primavera ____ \$33.00 ____

Chocolate Mouse with berries & sweet whip cream

4/13 Saturday Dinner "Time is Golden" Choose an entree
Chicken Marsala_ ____ Cod ____ (Vegetarian) - Pasta Primavera ____ \$38.50 ____

Tiramisu

(Seating only available with paid meals) <u>(If received after March 8th, 2019)</u>	Registration	\$10.00 ____
	Late Registration	\$25.00 ____
	Total Meals & Registration	\$ ____

Dietary Restrictions: _____

Members: Make All Meal Reservations Through Your Club

Clubs: To avoid any late registration fee of \$25.00 per member, please return the following by the **Deadline Date:**
March 8, 2019-Spring Council One meal registration form for each member and/or guest and **one club check**
payable to: **SGVD Convention.** US mail (**must receive by March 8, 2019:**) **Abbey Howell 20308 Julliard Dr.**
Walnut , CA 91789 or Questions contact: **Abbey Howell (909) 348-3779**

GFWC-CFWC San Gabriel Valley District Convention

Workshop Registration Form

April 12 -13, 2019

Please check each of the workshops you are planning on attending.
**This form should be submitted with your Meal Registration form only
if you are planning to attend any of the Workshops.**

Friday – April 12, 2018 Room - University

8:30 AM - 9:00 AM” Projects Done In a Day” – Rosette Clippinger _____

9:00 AM - 9:10 AM Q & A

Saturday – April 13, 2018 Room - University

8:15 AM – 8:45 AM “Makes Common Cents” Cheryl Linnborn & Dedee Attebery _____

8:45 AM – 8:55 AM Q & A

9:00 AM – 9:30 AM “I didn’t Know That” Linda Koontz _____

9:30 AM – 9:40 AM Q & A

Saturday – April 13, 2018 Room - Fullerton

8:15 AM – 8:45 AM “Membership Matters” Terry Perkins _____

8:45 AM – 8:55 AM Q & A

9:00 AM – 9:30 AM “Leadership.....Who...Me” Toby Kahan _____

9:30 AM – 9:40 AM Q & A

Name: _____

Club Name: _____

Telephone: () _____

Email Address: _____

Medical Emergency Form

(This form should be given to each member attending convention and they must carry on them
and provide one copy when they register for Convention Chairman

NAME: _____ CLUB _____

PRESENT MEDICAL PROBLEMS _____

MEDICATIONS TAKEN REGULARLY _____

DANGEROUS ALLERGIES _____

LAST IMMUNIZATION DATE (Tetanus) _____

OTHER IMPORTANT INFORMATION _____

In case of emergency, please notify: (Please list 2 people)

NAME _____

ADDRESS _____

TELEPHONE _____

NAME _____

ADDRESS _____

TELEPHONE _____

DOCTOR _____

ADDRESS _____

TELEPHONE _____